CAL PERFORMANCES PRESENTS

Friday, March 24, 2006, 8pm
Saturday, March 25, 2006, 8pm
Zellerbach Hall

Cesaria Evora

FEATURING

Fernando José Lopes Andrade, piano
Domingos Antonio Gomes Fernandes, saxophone
    João José de Pina Alves, guitar
    José Manuel Paris Neves, bass
Paulino Soares Vieira, cavaquinho
Ademiro José Paris Miranda, percussion
Antero Julio Goncalves dos Santos, percussion
François De Régis Gizavo, accordion
Kim Dan Le Oc Mach, violin

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Twenty years ago, while in her early 40s, Cape Verdean vocalist CESARIA EVORA returned to the stage after a performing hiatus of nearly two decades, during which time she raised her family. By 1988, she was lured from her Portuguese/Créole-speaking island home off the western coast of Africa to Paris to record her breakthrough album, La Diva aux pieds nus (translated as The Barefoot Diva, due to her penchant for performing barefooted) proved to be a revelation to listeners. She soon captivated audiences in France and then throughout the rest of Europe.

Ten years ago, Evora was finally introduced to the United States, enthralling American listeners with her honey-toned and soft-burred voice. Today, as a Grammy Award-winner and one of the world’s most recognizable and sublime singers, her discography comprises 10 studio recordings, two best-of albums and a remix collection.

Known to her friends as Cize, Evora was born on August 27, 1941, in Mindelo, Cape Verde, an impoverished island off the coast of Senegal and a former Portuguese colony. When she was in her teens, she performed music with her father and his cousin in clubs for tips. In her early 20s, Evora appeared on several local radio shows. However, she stopped performing in the early 1970s to raise a family. She didn’t return to the stage until 1985.

At that time, Evora was invited by the singer Bana and a women’s association to Lisbon, Portugal, to record some demos that resulted in her first album, Tchitchi Roti. However, it is said that she was José da Silva, a French record label owner with Cape Verdean bloodlines, who invited her to Paris to enter the studio and record The Barefoot Diva. Her emotive mornas and cooking coladeras found favor throughout France, and in 1991, she performed at the Angoulême Festival, which received favorable press notice.

A couple months later when her third album, Mar Azul, was released, Evora became a radio favorite. Her concerts began attracting a diverse audience, and the daily paper Le Monde extolled her as a new talent who “belongs to the world nobility of bar singers.” In 1992, following the release of Miss Perfumado, Evora became a star. Two December concerts at the Paris Théâtre de la Ville sold out a month in advance. Quickly, the word spread to the rest of the world.

U.S. audiences were introduced to Evora in the mid-1990s. She was an immediate hit. Her 1995 album Cesaria Evora was nominated for a Grammy Award, and she embarked on her first North American tour. Her New York City date at The Bottom Line attracted such curious noteworthies as Madonna, David Byrne and Branford Marsalis. Soon, earlier albums released in France were reissued in the United States for the first time, and she became a concert-hall favorite.

Evora collaborated with Brazilian great Caetano Veloso on the album Red Hot & Rio in 1996 and later linked up with Veloso, pop singer Bonnie Raitt and Cuban jazz pianist Chucho Valdés on her 2001 hit album São Vicente de Longe. Named after the Cape Verdean island she hails from, the CD was recorded in Havana, Paris and Rio de Janeiro. Billboard praised the disc, writing that “Evora animates her mournful voice with lively arrangements accented by strings, piano, horns and percussion. The result is a gorgeous, uplifting album.”

In 2003, she won a Grammy Award for her album Voz D’Amor (Portuguese for Voice of Love). On it, she sings classic songs of her island nation as well as new compositions written exclusively for her voice—one of the world’s most transfixing. While earlier in her career she was described as “Billie Holiday’s long-lost twin sister, Édith Piaf on a cloudy day, Susana Baca on a steady diet of cognac and cigarettes,” today it takes only a couple of notes to identify her.

Garnering several gold records and a total of six Grammy Award nominations, Evora has been heralded as a rare original whose music is both heartfelt and transcendent. The New York Times has characterized her music as having “melodies as graceful and knowing as the Mona Lisa’s smile.” Critic Renée Graham, noting that Evora has a “beguiling voice of longing, cured by cognac, cigarettes and melancholy,” has written in The Boston Globe: “Her voice doesn’t come at you all at once. She will not bellow songs for effect or attention, nor will she attack the notes as if they owe her money. It is a subtle, unlabored sound, dramatic but not flamboyant, which washes over listeners slowly but indelibly.”

Her just-released album, Rogamar (“praise the sea, pray to the sea”), is a celebration of the sea, almost an incantation, from the opening track, “Sombra di Distino” (“Shadows of Destiny,” a morna composed by Manuel de Novas), to Teofilo Chante’s “Vaga Lenta” (“Slow Wave”), which closes the album on a note of hope. For the sea haunts the collective Cape Verdean imagination. While holding the promise of a better life on distant shores, it is also merciless as it parts lovers or breaks up families. Poets sing of the blue sea—Mar Azul—as seen from the Avenida Marginal along the bay of Mindelo, but seamen fear the dangerous coasts more than the high sea.

Rogamar tells of the perilous crossing from São Vicente to Sant’Anton, on a typical insular Sanjon (Saint John) rhythm. Recorded in Mindelo, Paris and Rio de Janeiro, the album was produced by pianist Fernando Andrade, who has been accompanying Cesaria on stage since 1999. Bridging the gap between Africa, Europe and Brazil, Rogamar is Cesaria Evora’s tenth album since The Barefoot Diva.

Cesaria Evora, who says, “My talent is to sing,” is one of the true treasures of passionate, intimate music. She is a vocalist who crosses borders with ease and derives great joy from the melancholic. She sings from the heart and soul.